**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Elected ASCLS Officer, Regional Director, Ascending Professional (formerly NPNM, FYP) Director, Developing Professional (formerly Student) Director, Elected Board/Council Member, Ascending/Developing Professional (formerly NPNMF/Student) Forum Officers**

*List position (if applicable include President-Elect and Past-President) and the year(s) of term.*

|  |  |  |
| --- | --- | --- |
| National | Year(s) | Award Use Only |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| Regional |  |  |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| State |  |  |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| Local |  |  |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**Appointed ASCLS Committee/Council/Forum/Scientific Assembly/Subcommittee/Task Force Chair, Co-Chair, Vice-Chair or Member**

**Meeting general/program committee Chair, Co-Chair, Vice-Chair or Member**

**Journal/Newsletter Editor, Associate Editor, Consulting Editor, Website creator, Webmaster**

*List position and the year(s) of term;* i*ndicate if* *chair, co-chair, vice-chair or member, editor, associate or consulting editor*.

|  |  |  |
| --- | --- | --- |
| National | Year(s) | Award Use Only |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
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**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other ASCLS Activities:**

Appointed/Elected ASCLS Representative to an affiliate organization (BOC, CCCLW, NAACLS, IFBLS, etc.)

Officer as an appointed/elected ASCLS rep in an affiliate organization

Committee/Forum advisor, Ascending Professional (NPNMF) Communication Coordinator, Ascending/Developing (Student/FYP/New Professional) Representative

National Scientific Assembly member, national Annual Meeting host liaison, national Speaker of the House, Sole/primary national position paper author

Leadership Academy graduate, Student Bowl volunteer, etc.

*List position and the year(s) of term.*

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| --- | --- | --- |
| National | Year(s) | Award Use Only |
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| Regional |  |  |
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| Local |  |  |
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| 2 |  |  |
| 3 |  |  |

**Delegate to ASCLS House of Delegates (HOD)**

*List all years; note whether delegate (D) or alternate (A).*

|  |  |  |
| --- | --- | --- |
| National HOD | Year(s) | Award Use Only |
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| State HOD |  |  |
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**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Attendance at ASCLS Meetings:**

National/Regional/State Annual Meeting, Advanced Management Institute, Clinical Laboratory Educators’ Conference, Legislative Symposium

*List meeting and year(s) attended.*

|  |  |  |
| --- | --- | --- |
| National | Year(s) | Award Use Only |
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| Regional |  |  |
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