A close up of a logo

Description generated with very high confidence

A close up of a sign

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**ASCLS VOICES UNDER 40 Deadline: April 1st**

**Application:**

The **ASCLS Voices Under 40** Spotlight has been developed to honor ASCLS members who have shown exceptional commitment to ASCLS, the laboratory profession, and their community at large at a young age in their professional career.

Requirements:

* Must be **less than 40 years old** at the time of application
* Must complete application with a minimum accumulation of **30 points** in the following areas **(Please note: nominees who achieve >40 and >50 points will be awarded an extra 5 or 10 points, respectively):**
  + **Commitment to Advancing our Profession through Leadership**
  + **Commitment to Advancing our Profession through Education**
  + **Commitment to Promoting our Profession to the Public**
  + **Community Involvement**
* Must submit **2 professional reference letters** addressing the personal commitment and leadership of the nominee
* Must submit Personal Statement
  + - Answer all listed questions in your response
    - Limit responses to 1-2 pages, double-spaced, 12-point font

Timeline:

* April 1st, completed applications and professional reference letters due to ASCLS Awards Committee,  [https://www.ascls.org/about-us/awards-and-scholarships](https://eur03.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.ascls.org%2Fabout-us%2Fawards-and-scholarships&data=02%7C01%7C%7C8f57ee3307d641781e1708d62ede2f4c%7C84df9e7fe9f640afb435aaaaaaaaaaaa%7C1%7C0%7C636747929142535247&sdata=OkDjkGhJsbOHaEapNL2PhAP6RiIgDyqOR43aj1HJS8U%3D&reserved=0)
* Honorees recognized at Annual Meeting
* August 1st, beginning of monthly spotlights

**Nominee**

|  |  |  |  |
| --- | --- | --- | --- |
| Name, Degree, Certification, and Title  → | | | |
| Job Title  → | | | |
| Employer  → | | | |
| Work Address  → | | | |
| City  → | | State  → | Zip  → |
| Work email  → | Work Phone  → | | |
| Date of birth: | | | |
| Home Address  → | | | |
| City  → | | State  → | Zip  → |
| Home email  → | Home phone  → | | |

**Commitment to Advancing our Profession through Leadership**

**Leadership within ASCLS: Elected positions (include all levels of involvement)**

List position and year(s) of term. List all years, adding an additional page if needed**.**

|  |  |
| --- | --- |
| National ASCLS officer or board member, Scientific Assembly officer(2 points for each year of service) | **Points** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| Regional ASCLS officer or board member, Scientific Assembly officer (2 points for each year of service) |  |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| State/District/Local ASCLS officer or board member, Scientific Assembly officer (2 points for each year of service) |  |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| Total points for elected leadership within ASCLS |  |

**Leadership within ASCLS: Appointed ASCLS Positions – eg. Committee (including convention planning or CE event planning)/Task Force/Liaison/Leadership Academy Graduate (National, Regional, or State)**

List position and year(s) of term. List all years, adding an additional page if necessary. Indicate if *chair, member, or intern*

|  |  |
| --- | --- |
| National (3 points per year as chair, 2 points per year as vice-chair or member) | **Points** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| Regional(2 points per year as chair, 1 points per year as vice-chair or member) |  |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| State /District/Local(2 points per year as chair, 1 points per year as vice-chair or member) |  |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| Total of appointed committee/task force chair or member within ASCLS |  |

**Leadership in other professional organizations**

List organization, position and year(s) of term. NOTE that “member” in a professional organization does not qualify as evidence of “leadership” also local societies of ASCLS are including in preceding categories.Examples of societies: AACC, AABB, ASM, CLMA, ASM, ASCP

|  |  |
| --- | --- |
| Provide position title, activity, organization, and year (1 point for each year of service) | **Points** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| Total points for leadership in organizations other than ASCLS **(maximum 15 points)** |  |

**Leadership on other professional committees or boards**

List organization, position and year(s) of term. NOTE: only include those committees that go above and beyond your job responsibilities, exclude those that are required as a part of your job.Examples: CLS Advisory Board for a College or University

|  |  |
| --- | --- |
| Provide position title, activity, organization, and year (1 point for each year of service) | **Points** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| Total points for leadership on professional committees/boards in organizations other than ASCLS **(maximum 15 points)** |  |

**Commitment to Advancing our Profession through Education**

**Professional Presentations**

Platform presentations or posters at scientific meetings; provide title, sponsor, dates, and hours.

|  |  |
| --- | --- |
| List Activity, Year, and Title(1 point for each presentation) | **Points** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| Total professional presentations **(maximum 15 points)** |  |

**Professional Publications**

Articles, editorials, professional books, book chapters. Give title, publisher or journal, year.

|  |  |
| --- | --- |
| List Activity, Year, and Title(1 point for each publication) | **Points** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| Total professional publications**(maximum 15 points)** |  |

**Commitment to Promoting our Profession to the Public**

**Public Relations**

Presentations to church or civic groups, schools, *National Medical Laboratory Professionals Week* leadership, judging science fairs, assisting in clinics or blood drives.

|  |  |
| --- | --- |
| Public relations activities, list activity and year (1 point for each activity) | **Points** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| Total public relations activities **(maximum 15 points)** |  |

**Professional Legislative Activities**

Letters to senators and representatives, meetings with senators and representatives, licensure activities, Legislative Symposium attendance.

|  |  |
| --- | --- |
| List professional legislative activity and year (1 point for each activity) | **Points** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| Total professional legislative activity and year **(maximum 15 points)** |  |

**Community Involvement**

**Leadership in Church, Community or Civic Organizations**

List organization, position and year(s) of term. NOTE that “member” in such groups does not qualify as evidence of “leadership”. Your documentation must show an active role to be considered. *Do not include participation in activities required by employer.*

|  |  |
| --- | --- |
| Provide title, activity, organization, and year(1 point for each year) | **Points** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| Total church, community, or civic organizations leadership**(maximum 15 points)** |  |

**Professional Reference Letter: Nominee must provide 2 professional reference letters. Letters must be received no later than May 1st to prevent disqualification of nominee.**

**Reference letters**

|  |  |
| --- | --- |
| Reference 1  → | Reference 2  → |
| Email address  → | Email address  → |

**Personal Statement**

**Please briefly answer the following questions. Limit your total response to 1-2 pages double-spaced, 12 pt font:**

**In your opinion, what is your best personal accomplishment within ASCLS (at any level)?**

**What is your motivation for being actively involved in ASCLS (at any level)?**

**What is your proudest achievement outside of ASCLS?**

**What are your current job responsibilities?**